

NOV 01 2005

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**FACSIMILE COVER LETTER**

**To:** Commissioner for Patents  
Examiner Shawn S. An

**Firm:** U.S. Patent and Trademark Office  
Art Unit 2613

**Facsimile:** (571) 273-8300

**From:** Paul A. Levy

**Date:** November 1, 2005

**Re:** FLH Ref No.: 450101-02352  
Serial No: 09/890,230

**Number of Pages:** 30  
(including cover page)

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RECEIVED  
CENTRAL FAX CENTERNOV 01 2005 PATENT  
450101-02352IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Peter M. KUHN  
 Serial No. : 09/890,230  
 Filed : January 30, 2002  
 For : VIDEO/AUDIO SIGNAL PROCESSING METHOD AND VIDEO/AUDIO SIGNAL  
 PROCESSING APPARATUS  
 Examiner : An, Shawn S.  
 Art Unit : 2613

745 Fifth Avenue  
 New York, NY 10151  
 Tel: 212-588-0800

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below.  
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	52	Minus	** = 92	* x	\$50 (25)	= \$0
Independent claims	2	Minus	*** = 10	* x	\$200 (100)	= \$0
Total additional fee for this amendment						\$0

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
 \*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
 \*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$360(180) has been previously paid ☐, or is paid herewith ☐.
- ☐ This response is being filed within the \_\_\_\_\_ month following the expiration of the term originally set therefore. This is a petition to request a \_\_\_\_\_ month extension of time. A check covering the cost of the petition is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached, which covers the cost of ☐ additional claims ☐ petition for extension of time.
- ☐ Charge \$ \_\_\_\_\_ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

FACSIMILE

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office, Facsimile No. (571) 273-8300 on the date shown below.

Barnet Shindler  
 Type or print name of person signing certification  
Barnet Shindler  
 Signature

November 1, 2005  
 Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP  
 Attorneys for Applicant(s)

By: William S. Frommer  
 William S. Frommer  
 Reg. No. 25,506  
 Tel: 212-588-0800

0032:193

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PATENT  
450101-023:2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Peter M. KUIHN  
Serial No. : 09/890,230  
For : VIDEO/AUDIO SIGNAL PROCESSING METHOD AND  
VIDEO/AUDIO SIGNAL PROCESSING APPARATUS  
Filed : January 30, 2002  
Examiner : An, Shawn S.  
Art Unit : 2613  
Confirmation No. : 9389

745 Fifth Avenue  
New York, NY 10151

<p align="center"><b>FACSIMILE</b></p> <p>I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office, Facsimile No. (571) 273-8300, on the date shown below.</p> <p><i>Barnet Shindler</i></p> <p>Type or print name of person signing certification</p> <p><i>Barnet Shindler</i></p> <p>Signature</p> <p>_____</p> <p>Date of Signature</p>
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AMENDMENT UNDER 37 C.F.R. §1.121

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed on August 1, 2005 having a three-month statutory period for response set to expire on November 1, 2005, please amend the above-identified application as follows.

PATENT  
450101-02352

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 25 of this paper.